



Wallingford Town Council

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2018-11.12 Planning

7<sup>th</sup> November 2018

**Planning Committee – Councillors Cripps, Dolton, Hughes, Kidley, Lester, Lloyd, McGregor, Norton, Whelan and Wilder, and The Mayor Councillor Upcraft**  
**Non Council Members – County Councillor Lynda Atkins and District Councillor Hornsby.**

Dear Councillor,

You are hereby summoned to attend a Planning Meeting on **Monday 12<sup>th</sup> November 2018 in the Town Hall, Wallingford at 7pm** for the transaction of business as set out on the agenda below.

Yours sincerely,

The Town Clerk.

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## **A G E N D A**

**1. APOLOGIES**

Apologies to be received.

**2. ADMISSION OF THE PUBLIC**

Members to consider and resolve those Agenda items for admission of the public.

**3. DECLARATION OF INTERESTS**

A Councillor with voting rights who has a disclosable pecuniary interest or another interest as set out in our Council's Standing Orders code of Conduct (Item 13) in a matter being considered at a meeting is subject to statutory limitations or restrictions under code of conduct and his right to participate and vote on the matter (guidelines are available at the meeting and all Councillors have received a copy prior to the meeting).

**4. PUBLIC PARTICIPATION - NOTIFIED AND IMPROMPTU (15 MINUTES IN TOTAL)**

To be notified to The Town Clerk by 10.30am on Friday 9<sup>th</sup> November 2018.

## **5. PLANNING MINUTES**

To sign as a correct record the Minutes of the Planning meeting held on the 29th October 2018 as set out on pages 136-142 of the Minute Book.

To sign as a correct record the Minutes of the Planning meeting held on the 1<sup>st</sup> October 2018 as set out on pages 118-123 of the Minute Book.

## **6. PLANNING APPLICATIONS**

**Note: When deciding upon whether to recommend approval or refusal of a planning application classified as “other”, members should, if they feel strongly about their recommendation, request that the application be called in by the District Council Ward Member in order that it may be referred to the District Council’s planning committee.**

(i) Application Reference: [P18/S2506/O](#) Amendment No.1

Type: Major

Proposal: Outline planning application, with all matters reserved (except for access in to the site) for the erection of up to 170 dwellings and 3.1ha of employment floorspace including land for a nursery, together with car parking, open space (including formal playspace), landscaping, SuDS attenuation and new vehicular and pedestrian access from Bosley Way (A4130)

Address: Land at Hithercroft Farm

(ii) Application Reference: [P18/S3172/HH](#) Amendment No.1

Type: Other

Proposal: Erection ground and first floor side extension and front porch (as amended by drwgn0 2075.G.2 V.2 to remove rear facing first floor window received on 30 October 2018)

Address: 1 Clapcot Way

(iii) Application Reference: [P18/S3544/HH](#)

Type: Other

Proposal: New aluminium and glass veranda.

Address: 3 Paradise Place Reading Road

## **7. DECISION NOTICES RECEIVED FROM SOUTH OXFORDSHIRE DISTRICT COUNCIL**

i) Application Number: [P18/S2673/HH](#)

Site Location: 12 Chalmore Gardens

WTC response: No Objections

Decision: Planning permission

ii) Application Number: [P18/S2674/HH](#)

Site Location: 27 Brookmead Drive

WTC response: No objections

Decision: Planning Permission

iii) Application Number: [P18/S3081/FUL](#)  
Site Location: 9 St Marys Street  
WTC response: Fully Supports  
Decision: Planning Permission

#### **8. UPDATE ON SITE B**

Drainage and other matters. Councillor Lloyd.

#### **9. FUTURE AGENDA ITEMS**

Neighbourhood Plan  
Medical Practise

Distribution: District and County Councillors; The Mayor's Chaplain The Reverend David Rice; Town Information Centre; Wallingford-in-Business; Wallingford Police; Press; Radio; Library; Notice Boards

**NON CONFIDENTIAL REPORTS ARE AVAILABLE ON REQUEST.**

**ANY MEMBER OF THE PUBLIC WISHING TO ATTEND THE ABOVE MEETING AND WHO HAS MOBILITY DIFFICULTIES IS REQUESTED TO CONTACT THE TOWN COUNCIL OFFICES ON 01491 835373 BY 10A.M. ON FRIDAY 26<sup>TH</sup> OCTOBER 2018. ALL REASONABLE ATTEMPTS WILL BE MADE TO ENSURE THAT THEY HAVE ACCESS TO THE MEETING.**